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PATENT

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

SAHOTA, et al.

Serial No.

10/628,702

: Group Art Unit: 3621

Filed:

July 28, 2003

Examiner: Not Yet Assigned

For:

METHODS FOR PERFORMING TRANSACTIONS IN A WIRELESS

**ENVIRONMENT** 

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Mail Stop DD P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached form PTO-1449. It is respectfully requested that the documents be expressly considered and that the documents be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

## **AUTHORIZATION**

No fee is required. The Commissioner is hereby authorized to charge any additional fees which may be required for this submission, or credit any overpayment to deposit account no. 50-0436.

Respectfully submitted,

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Date: March 1, 2005

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT					Application Number Filing Date First Named Inventor Group Art Unit		10/628,702 July 28, 2003 Sahota 3621				
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(use as many sheets as necessary)					Examiner Name		Not yet assigned				
Sheet	1	1 of 1			Attorney Docket Number		126278.401		_		
				Į	J.S. PATENT	DOCUMENTS					
Examiner 's Initials Cite No.		U.S. Patent Document  Number Kind Code (if known)		Name of Patentee or Applicant of Cited Document		Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear				
	AA	5,828,044	(	,	Jun et al.		10-27-1998				
	AB	5,528,222			Moskowitz e	t al.	06-18-1996				
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	AE	6,641,050	-	B2	Kelley et al.		11-04-2003				
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## **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.10**

**APPLICANT:** Sahota et al.

TITLE: METHODS FOR PERFORMING TRANSACATIONS IN A

WIRELSS ENVIRONMENT

**SERIAL NO.** 10/628,702

**ATTORNEY REF:** 129228.00101

**DATE OF DEPOSIT:** March 1, 2005

I HEREBY CERTIFY THAT THIS SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE VIA FIRST CLASS MAIL UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO COMMISSIONER FOR PATENTS, MAIL STOP AMENDMENT, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

<u>Jennifer Martinez</u>

(Typed or printed name of person mailing paper or fee)

## Documents Enclosed:

- 1. Supplemental Information Disclosure Statement;
- 2. Certificate of Mailing;
- 3. Postcard